



# Sustainable Communities Overview and Scrutiny Committee

<b>Date:</b>	<b>Tuesday, 29 January 2013</b>
<b>Time:</b>	<b>6.00 pm</b>
<b>Venue:</b>	<b>Committee Room 1 - Wallasey Town Hall</b>

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## AGENDA

### 1. MEMBERS CODE OF CONDUCT - DECLARATIONS OF INTEREST

Members are asked to consider whether they have any disclosable pecuniary or non pecuniary interests in connection with any item(s) on this agenda and, if so, to declare them and state the nature of the interest.

Members are reminded that they should also declare, pursuant to paragraph 18 of the Overview and Scrutiny Procedure Rules, whether they are subject to a party whip in connection with any item(s) to be considered and, if so, to declare it and state the nature of the whipping arrangement.

### 2. MINUTES (Pages 1 - 18)

To receive the minutes of the meetings held on 21 November and 4 December, 2012.

### 3. STREETSCENE ENVIRONMENT SERVICES CONTRACT - 6TH ANNUAL REVIEW (Pages 19 - 36)

Gary Robinson, Business Manager from Biffa will be in attendance and give a presentation to the Committee, 'Biffa Annual Report 2012'.

(The appendices for this report will be circulated in a supplement).

4. **MINIMISE WASTE BY ENCOURAGING WASTE REDUCTION AND RECYCLING - PROGRESS UPDATE (Pages 37 - 74)**
5. **CORPORATE GOAL PROGRESS REPORT - 'HAVE HIGH STANDARDS OF ENVIRONMENTAL QUALITY ACROSS WIRRAL' (Pages 75 - 94)**
6. **TACKLING DOG FOULING (Pages 95 - 104)**
7. **STREETSCENE ENFORCEMENT CAMPAIGNS UPDATE (Pages 105 - 112)**
8. **MANAGEMENT OF HIGHWAY STRUCTURES (Pages 113 - 128)**
9. **PROGRESS REPORT ON THE IMPLEMENTATION BY WIRRAL OF THE FLOOD RISK REGULATIONS 2009 AND THE FLOOD AND WATER MANAGEMENT ACT 2010 (Pages 129 - 152)**
10. **LIBRARIES AS CENTRES OF THEIR COMMUNITIES (Pages 153 - 160)**
11. **LEASOWE LIBRARY HEALTH AND WELL BEING DEVELOPMENT UPDATE (Pages 161 - 174)**
12. **WIRRAL HERITAGE STRATEGY (Pages 175 - 248)**
13. **THE FOOD HYGIENE RATING SCHEME (Pages 249 - 258)**
14. **TACKLING DOORSTEP CRIME AND THE DEVELOPMENT OF JOINT NO COLD CALLING / NEIGHBOURHOOD WATCH ZONES (Pages 259 - 272)**
15. **REDUCING THE COUNCIL'S CARBON FOOTPRINT PROGRESS REPORT NO. 6 (Pages 273 - 294)**
16. **WIRRAL CLIMATE CHANGE GROUP ANNUAL REPORT (Pages 295 - 308)**
17. **DECISIONS TAKEN UNDER DELEGATED POWERS (Pages 309 - 314)**
18. **FORWARD PLAN**

The Forward Plan for the period February to May, 2013 has now been published on the Council's intranet/website and Members are invited to review the Plan prior to the meeting in order for the Sustainable Communities Overview and Scrutiny Committee to consider, having regard to the work programme, whether scrutiny should take place of any items contained within the Plan and, if so, how it could be done within relevant timescales and resources.

- 19. REVIEW OF SCRUTINY WORK PROGRAMME (Pages 315 - 318)**
- 20. ANY OTHER URGENT BUSINESS APPROVED BY THE CHAIR**